

ELECTRONICALLY FILED  
 11/22/2023 11:59 AM  
 11-DV-2023-900865.00  
 DISTRICT COURT OF  
 CALHOUN COUNTY, ALABAMA  
 KIM MCCARSON, CLERK



ia System 7/2017	<b>PROCESS OF GARNISHMENT</b>	Case Number 11-DV-2023-900865.00
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**IN THE DISTRICT COURT OF CALHOUN COUNTY, ALABAMA**

<b>ADDRESS OF PLAINTIFF (Persons Asserting Claim):</b> (C001) TURNER, JR.  .36202-0000	<b>NAME AND ADDRESS OF DEFENDANT (Person Whose Property is Subject to Garnishment):</b> SSN: ***-**-**** (Optional) TOLSON ARIEL (D001) 341 LENLOCK DRIVE  ANNISTON, AL 36206-0000
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**ADDRESS OF ATTORNEY OR REPRESENTATIVE FOR PLAINTIFF:**

**PLAINTIFF:**  
 T. BOICE TURNER JR.  
 P. O. BOX 1124  
 ANNISTON, AL 36202  
 (256) 235-1901

**NAME AND ADDRESS OF GARNISHEE:**  
 CALHOUN COUNTY BOARD OF EDUCATION  
 ATTN: HR/PERSONNEL  
 4400 MCCLELLAN BLVD  
 ANNISTON, AL 36206

<b>DATE OF JUDGMENT:</b>	10/17/2023
<b>JUDGMENT AMOUNT: \$</b>	\$10650.00
<b>INTEREST: \$</b>	\$0.00
<b>COSTS: \$</b>	\$366.18
<b>LESS CREDIT: \$</b>	\$0.00
<b>OTHER: \$</b>	\$425.00
<b>TOTAL: \$</b>	\$11441.18

**AFFIDAVIT**

- A. I make oath that I have obtained the above judgment and believe the named garnishee is or will be indebted to the named defendant or has or will have effects of the defendant under the garnishee's control. I believe that a Process of Garnishment against the garnishee is necessary to obtain satisfaction of the judgment.
- B. The garnishment is for wages, salary or other compensation, and I further make oath that the amount to be withheld must be 25% of disposable earnings for the week or the amount by which disposable earnings for the week exceed 30 times the federal minimum wage in effect at the time the earnings are payable, WHICHEVER IS LESS.
- C. I hereby request disbursement of amounts periodically paid into Court pursuant to this garnishment.

Sworn to and subscribed before me this 22nd  
 day of November, 2023,  
 \_\_\_\_\_  
 Notary Public/Clerk (Signature)

T. Boice Turner Jr.  
 Affiant/Attorney (Signature)



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