State of Alabama
Unified Judicial System
Form C-21 (Front)
Rev. 7/2017

# PROCESS OF GARNISHMENT
## ALIAS NOTICE

ELECTRONICALLY FILED
8/17/2026 9:10 AM
11-SM-2022-901036.00
DISTRICT COURT OF
CALHOUN COUNTY, ALABAMA
KIM MCCARSON, CLERK

## IN THE SMALL CLAIMS COURT OF CALHOUN COUNT

**NAME AND ADDRESS OF PLAINTIFF (Persons Asserting Claim):**
MIDLAND CREDIT MANAGEMENT, INC

**NAME AND ADDRESS OF ATTORNEY OR REPRESENTATIVE FOR PLAINTIFF:**
Zarzaur & Schwartz, PC
Post Office Box 11366
Birmingham, AL 35202

**NAME AND ADDRESS OF GARNISHEE:**
Dolgencorp, LLC
CORPORATION SERVICE COMPANY INC
641 SOUTH LAWRENCE STREET
Montgomery, AL 36104

**NAME AND ADDRESS OF DEFENDANT (Person Whose Property is Subject to Garnishment):**
ROBIN TUCKER CERTIFIED MAIL
XXX-XX-6738
10365 GORENFLO RD. APT 824
DIBERVILLE MS 395402739

**DATE OF JUDGMENT:** September 26, 2022

| | |
|---|---|
| **JUDGMENT AMOUNT** | $1,034.66 |
| **INTEREST** | $244.55 |
| **COSTS** | $293.48 |
| **LESS CREDITS** | zero |
| **OTHER** | zero |
| **TOTAL** | $1,572.69 |

**AFFIDAVIT**

A. I make oath that I have obtained the above judgment and believe the named Garnishee is or will be indebted to the named Defendant or has or will have effects of the Defendant under the Garnishee's control. I believe that a Process of Garnishment against the Garnishee is necessary to obtain satisfaction of the Judgment.

B. If the garnishment is for wages, salary or other compensation, I further make oath that the amount to be withheld must be:

☒ 25% of disposable earnings for the week OR the amount by which disposable earning for the week exceed 30 times the federal minimum hourly wage in effect as the time the earnings are payable, WHICHEVER IS LESS,OR

☐ 20% of disposable earnings for the week OR the amount by which disposable earning for the week exceed 50 times the federal minimum hourly wage in effect at the time the earnings are payable, WHICHEVER IS LESS, which amount is in compliance with the instructions on the reverse side of this form.

C. I hereby request disbursement of amount periodically paid into court pursuant to this garnishment. Sworn to and subscribed before me on the date shown below.

Paige F. Draper
OSB016
Digitally signed by Paige F. Draper OSB016
Date: 2026.08.13 11:31:56 -05'00'

/S/ Kennedi Rounds
Notary Public My commission expires 3/26/2029
Digitally signed by /S/ Kennedi Rounds Notary Public My commission expires 3/26/2029
Date: 2026.08.13 14:03:19 -05'00'

Notary Public (signature) Affiant/ Attorney (signature)

Seal:

This communication is from a debt collector and is an attempt to collect a debt. Any information obtained will be used for that purpose.